



**OFFICE OF THE  
PROSECUTOR GENERAL  
PUNJAB**

**TENDER NOTICE**

Office of the Prosecutor General Punjab, Lahore and Office of District Public Prosecutor, Faisalabad require procurement mentioned below items in **Bulk** and invites tenders from the Firm/Company/Supplier/Distributors/ individual / AOP registered with Sales Tax and Income Tax Authorities for Financial Year 2016-17. The bidder will provide separately financial bid and technical bid both enclosed in a single envelope, for each category of procurement. The bidder will provide bids for **each item** mentioned in **each category** separately. The detail of goods for procurement is as under:-

**I.T Equipment, Machinery (Computers, UPS, Printers, Scanners, Fax machine & Photocopy machine, LED etc.) and Furniture & Fixture**

The detailed list of tender documents along with complete specification can be downloaded from PGP's website <http://www.pg.punjab.gov.pk> and from PPRA's website [www.ppra.punjab.gov.pk](http://www.ppra.punjab.gov.pk) and can also be obtained from office of the undersigned from the date of publication of notice, at 1<sup>st</sup> Floor, Kasuri Tower, 4-Fane Road Lahore on payment of Rs.1000/- in favour of Prosecutor General Punjab, Lahore (Non refundable) on or before **05<sup>th</sup> May ,2017**. The desirous firms will put its sealed tenders along with bid security amounting to 2% of estimated value of items in the form of CDR / bank guarantee drawn in favour of Prosecutor General Punjab in the Tender Box placed in office of the Prosecutor General Punjab Lahore 1<sup>st</sup> Floor, Kasuri Tower, 4-Fane Road Lahore before 01:00 PM till **05<sup>th</sup> May,2017**. The tender will be opened on the same day at 03:00 P.M in the presence of owner of firm / bidders or authorized representatives of the firms. Authorities have all the rights to reject all the tenders under Punjab Procurement Rules, 2014. Single stage two envelope procedure of bidding will be adopted under rule 38(2), Punjab Procurement Rules, 2014.

**(SALMAN SHAUKAT)**

**DEPUTY DIRECTOR (B&F)**

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